NUMB. 913

The Daily Gazetteer.

WEDNESDAY, JUNE 7 1738.

No 921.

SCOTLAND.

A Declaration voluntarily made before the Venerable Assembly, by William Wishart, *Principal of the College of* Edinburgh, *on the 19th, and signed in their Presence on the 20th of May* 1738.

IT is with the most sincere Pleasure, that I have observed and reflected upon the universal Satisfaction given to the Members of this Venerable Assembly, by the Declaration I made at their Bar Yesterday; and that it has prevented any Division among them upon the Point of acquitting me from the Charge of Error, with regard to the first Article of that Charge laid before them: And as I am most heartily disposed to do every thing that is in my Power, and proper for me to do, for quieting and satisfying the Minds of all the Ministers and Members of this Church, and more particularly of all the Rev. and Hon. Members of this Venerable Assembly, who may have been led, by any Means, or by mistaking the Meaning of any of my Words in the two Sermons now under their Consideration, unto an Apprehension or Suspicion that I have in any Instance departed from the Doctrine received and professed in this Church; I have therefore thought it my Duty, of my own accord, and before any Motion should be made in this Venerable Assembly of calling me to it, and also previously to their entring upon the Consideration of the remaining Articles of the Charge against me, to declare, That it was far from my Intention, by any thing delivered in these two Sermons, to contradict, directly or indirectly, any Article of the Confession of Faith received in this Church, and several times subscribed by me. Particularly,

As to the second Article of the Charge: I think I have not, in the Passage of my Sermon referred to upon it, licentiously extended the Liberty of Christian Subjects; nor left any Men to act impune in religious Affairs, without proper Restrictions and Limitations; and as I conceive that this Article of the Charge is plainly coincident with the first, (unwarrantably restricting the Power of Christian Governors to punish, and licentiously extending the Liberty of Christian Subjects to act impune, being in reality the same thing) and withal it is alledged to be founded upon the same Passage of my Sermon, and contrary to the same Articles of the Confession of Faith, with the former Article; I hope it will be satisfying to the Ven. Assembly, upon this Head; That I declare, I adhere heartily to the Declaration made at their Bar Yesterday, of my Belief of the Articles of the Confession of Faith, contained in Chap. xx. § 2, 3, 4. and Chap. xxiii. § 1 and 3.

As to the Third Article: I have no where, in either of these two Sermons, said the least Word against Confessions of Faith and Subscriptions to them; and in the only Place where I speak of great Bars against a free and impartial Enquiry, I think it is plain from the Words as they stand in my Sermon, that I could not possibly mean such Confessions and Subscriptions, or intend to include them under that Appellation; but must have had a View to such Bars against a free and impartial Enquiry, arising from a Regard to worldly Interest and the Fear of Man's Judgment, as have formerly taken Place in these Lands, and are now by the Blessing of God removed.

As to the Fourth Article: I think I have not, in the Passage of my Sermon referred to, called the particular and peculiar Doctrines, contained in the Catechisms of this and other Protestant Churches, their Shibboleth of a Party; nor could it be my Intention, in that Passage, to find any Fault with the Directories for the Education of Children, approven by this and other Protestant Churches; as I sincerely declare, that I know of no Directories for the Education of Children, approved by any of them, which oblige Parents or Instructors to spend their Care almost wholly in inculcating upon young ones the particular Doctrines or peculiar Forms of their own Sect, and to lay such an extravagant Stress upon these as I am there blaming.

As to the fifth Article: When I said in my Reformation Sermon, That the Awe of future Rewards and Punishments made use of, without ever explaining the Nature and Justice of them, could contribute no more to promote a liberal Piety and Virtue, a Relish for true Godliness, and Savour of Honesty in the Mind, than Whips and Sugar Plums; nothing could be farther from my Intention, than, what I think my Words will not bear, profanely diminishing the due Weight and Influence of Arguments taken from the Awe of future Rewards and Punishments; as I can't but think that the chief Weight and most proper Influence of these Arguments, especially their Influence to promote a liberal Piety and Virtue, is derived from the Nature and Justice of these Rewards and Punishments. As for my using the Expression of Whips and Sugar-Plums, I have long ago declared, that I have not, on after Reflection, been quite satisfied with it myself: And as I have found the Comparison offensive to some worthy Ministers of this Church, I have already declared to the World, and now repeat the Declaration before the Ven. Assembly, that I incline to lay it aside; tho' I conceive they would greatly wrong my Intention in using it, who should load it with the Charge of Profaneness.

As to the Sixth Article: I sincerely declare, that I think it is plain from the Words of my Sermon themselves as they stand, that it was not my Intention, in the Words referred to for Proof of it, to speak concerning the future State of those who reject the Words of our Saviour, but only concerning the Disposition of their Hearts, in rejecting Christianity in the Manner and on the Grounds there mentioned; when I say, I must own I am at a Loss to conceive how a Soul in which the Love of Goodness and just Notions of God had a due Prevalency, could reject (as an Enthusiastical, an useless or pernicious Imposture) a Claim to Divine Revelation, in which the End of the Commandment is Charity, and usher this in with a Protestation, that I am conscious to myself I am as far as any Man from a Disposition to judge rashly, even of those who reject the Words of our Saviour himself, and I am willing to leave them to the Judgment of the Searcher of Hearts, whose Mercies are great: In which last Words I plainly refer to the Words of David, 2 Sam. xxiv. 14. where I conceive it is evident, that he is not speaking of the Mercy of God unto eternal Life, but of the present Exercise of his Mercies in this Life. The premising of that Protestation therefore, could by no Means imply, that I thought it would be a rash judging in me to assent to a thing so plainly revealed, as that he who believeth not, shall be damned.

I conceive I need not say nothing of the Seventh Article: As the Rev. Brethren of the Presbytery of Edinburgh, declared before the Rev. Synod of Lothian and Tweeddale, their Satisfaction with my Answers to it; and that I had so cleared up the Meaning of my own Words, that I did not now seem to oppose the orthodox Doctrine concerning the sinful and corrupt State of all Men from their Birth.

In fine: I do here solemnly and heartily disclaim all Errors whatsoever (whether charged upon me in the Articles now lying before the Venerable Assembly, or not) that are contrary to the Confession of Faith received and subscribed by the Ministers of this Church, or to any Article of it.

Upon the Whole: I hope the Ven. Assembly will find that I am not guilty of holding or maintaining any Error contrary to the Doctrine of the Confession of Faith received in this Church, or which should hinder my being admitted to the stated Exercise of my Ministry in this Church, wherever it shall appear that I have a lawful Call to it. And it shall ever, through Grace, be my hearty Prayer, and my earnest Endeavour in my Station, that Peace and Truth may remain and flourish among us.

WILLIAM WISHART.

Yesterday arrived the Mail due from Holland.

THE Letters of the 7th ult. O. S. from Bastia say, that the Treaty concluded between the Count de Boissieux, Commander in Chief of the French Troops, and the Deputies of the Malecontents, and which was sent to Paris, has been ratify'd by the Great Men on both Sides the Mountains; but they say that 'tis on Condition that his most Christian Majesty shall be again most humbly intreated to have a French Garison in the Island, and to retain the City of Bastia as the most convenient for inforcing the Execution of the Articles of the Treaty, and for hindering them from being infring'd for the future on either Side. The Malecontents are in great Hopes they shall obtain this Article. Mean time they write from Aleris, that a foreign Ship, with a Naples Flag, lately put in there with a Gentleman on board, said to be a Relation of Baron Theodore, and that he had sent to assure the Malecontents, that the Succours he had promised them would shortly arrive, exhorting them to continue stedfast; but that the Inhabitants having returned him Answer, that Affairs were now in a Situation that they could no longer give Ear to such Proposals, the said Gentleman went on board again and steer'd for Porto Longone, taking several Genoese Deserters along with him.

Letters of the same Date from Milan say, that the King of Sardinia has caused 300 of his Men to take Possession of some of the Emperor's Fiefs in the Milanese; and according to those from Vienna, 'twas reported there, that the Emperor had ordered some Troops to march that Way to support his Rights.

The latter, which are dated the 20th of May, O. S. say, that an Express arrived the Night before from Laxembourg, with Advice, that General Neuperg having been reinforc'd by some Troops under General Wallace, had attacked the Turks near Old Orsova, and after a stout Resistance defeated them; in which Action the Infidels were said to have lost above 2000 Men, 25 Colours, &c. The Particulars of this Action were impatiently expected.

There's Advice likewise from Hungary, that the Croatians have defeated a Turkish Detachment that came in order to raise Contributions among them: And from Belgrade, that the Bashaw of Bosnia having advanced within a small Distance of Orsova, summoned the Commandant to deliver up that Place; but upon his returning Answer that he was resolved to defend himself to the last Extremity, the Bashaw thought proper to retire without undertaking any thing.

From the Hague, of the 1st Instant O. S. they write, that they had Advice from Maestricht, that a Detachment of 100 Dragoons and 50 Grenadiers, being sent to Hermel, in the Marquisate of Argenteau, to quell some mutinous Inhabitants that have put themselves under the Emperor's Protection, and bring them to their former Obedience to their High Mightinesses, had found an Imperial Proclamation on the Church Door, forbidding these Inhabitants to pay any Regard or Submission to any Ordonnances, but such as shall be issued by his Imperial Majesty's Orders.

HOME PORTS.

Deal, June 5. Remain the Eagle, Cathcart, for ——; the Dutch Ship for East India; the Martha, Elwood, for St. Christopher's; the Ann, Haynes, for Gibraltar; the Duke of Newcastle, Macpherson, for Jamaica. Arrived the Mary, Read, from Virginia. Wind South.

Gravesend, June 5. Passed by the Elizabeth and Martha, Wiseham, from St. Christopher's; the Friendship, Vittery, from Oporto; the Bromley, Barcam, from Barbados; the Duke of Kingston, Merriton, from Bologne; the Dragon, Neal, from Jamaica; the Voluntier, Basner, from Montserrat.

Arrived at several Ports.

At Bremen, Justus Henricus, Bringeman, from London.

At Amsterdam, the Lady Margaret, Baarus; and the Lady Elizabeth, Vinck, both from London.

The Delawar, Cleland, for London, sailed from Cyprus the 2d of April last.

LONDON.

The Men of War and Transports for Georgia sailed from Portsmouth on Monday last.

This Evening the Corpse of the Lady Peers, Relict of the late Sir Charles Peers, will be interred in the Family Vault at Bromley, near Bow.

Days

Days appointed for holding the Summer Aſſizes for the following Circuits, viz

NORFOLK CIRCUIT.

Lord Chief Juſtice Lee, Mr. Baron Carter.

Bucks, Monday July 17, at Buckingham.
Bedford, Thurſday 20, at Bedford.
Huntingdon, Saturday 22, at Huntingdon.
Cambridge, Monday 24, at the Caſtle of Cambridge.
Suffolk, Thurſday 27, at St. Edmund's Bury.
Norfolk, Monday 31, at the Caſtle of Norwich.
City of Norwich and County of the ſame, on the ſame Day, at the New Hall of the ſame City.

HOME CIRCUIT.

Lord Chief Juſtice Willes, Mr. Juſtice Probyn.

Hertford, Monday July 17, at Hertford.
Eſſex, Wedneſday 19, at Chelmsford.
Kent, Tueſday 25, at Maidſtone.
Suſſex, Monday 31, at Horſham.
Surrey, Wedneſday Auguſt 2, at Kingſton upon Thames.

OXFORD CIRCUIT

Mr. Juſtice Page, Mr. Juſtice Denton.

Berks, Monday July 10, at Abingdon.
Oxon, Wedneſday 12, at Oxford.
Worceſter, Saturday 15, at Worceſter.
City of Worceſter, the ſame Day at the City of Worceſter.
Stafford, Wedneſday 19, at Stafford.
Salop, Monday 24, at Bridgenorth.
Hereford, Saturday 29, at Hereford.
Monmouth, Thurſday, Auguſt 3, at Monmouth.
Glouceſter, Saturday 5, at Glouceſter.
City of Glouceſter, the ſame Day at the City of Glouceſter.

NORTHERN CIRCUIT.

Mr. Juſtice Chapple, Mr. Baron Forteſcue.

City of York, Monday July 17, at the Guildhall of the ſaid City.
County of York, the ſame Day at the Caſtle of York.
Durham, Wedneſday 26, at the Caſtle of Durham.
Town of Newcaſtle upon Tyne, Monday 31, at the Guildhall of the ſaid Town.
Northumberland, the ſame Day at the Caſtle of Newcaſtle upon Tyne.
Cumberland, Saturday Auguſt 5, at the City of Carliſle.
Weſtmoreland, Friday 11, at Appleby.
Lancaſter, Wedneſday 16, at the Caſtle of Lancaſter.

MIDLAND CIRCUIT.

Lord Chief Baron Reynolds, Mr. Juſtice Comyns.

Northampton, Tueſday July 11, at Northampton.
Rutland, Friday 14, at Oakham.
Lincoln, Monday 17, at the Caſtle of Lincoln.
City of Lincoln, the ſame Day at the City of Lincoln.
Nottingham, Thurſday 20, at Nottingham.
Town of Nottingham, Friday 21, at the Town of Nottingham.
Derby, Saturday 22, at Derby.
Leiceſter, Wedneſday 26, at the Caſtle of Leiceſter.
Borough of Leiceſter, Thurſday 27, at the Town of Leiceſter.
City of Coventry, Saturday 29, at Coventry.
Warwick, the ſame Day at Warwick.

On Monday laſt died at his Houſe in Sheerborne-Lane, Mr. Caſh, an eminent Lead Merchant.

We hear that the Right Hon. the Lord Viſcount Torrington, Lord Sundon, and Henry Bromley, Eſq; will be created Knights of the Bath, in the room of the late Lord Viſcount Torrington, the Earl of Leiceſter, and Sir Charles Gunter Nicholl, deceaſed.

Yeſterday the Right Hon. the Lord Mayor, in the Preſence of ſix Aldermen in the Council Chamber at Guildhall, nominated Thomas Trotman, Eſq; Citizen and Goldſmith, to be one of the Sheriffs of London and Middleſex at the next Election. This is the 8th Perſon his Lordſhip has nominated.

On Sunday Morning died at his Houſe in Aldermanbury, Mrs. Morris, Wife of Mr. Gale Morris, an eminent Exchange Broker.

On Monday laſt died at his Houſe in Whitford-ſtreet, Spittlefields, John Cole, Eſq; an eminent and wealthy Brewer, a Gentleman univerſally lamented by all who had the Pleaſure of being acquainted with him.

BANKRUPTS.

John Oliver, now or late of Drury-lane, in the County of Middleſex, Cheeſemonger.

Andrew Melice, of the Pariſh of St. Martin in the Fields, in the County of Middleſex, Perukemaker.

High Water this Day at London Bridge.	Morning	02	49
	Evening	03	07

Bank Stock 142 to 1-4th. India 172 1-4th. South Sea 101 1-4th. Old Annuity 110 7-8ths. Newditto 111. Three per Cent 106. 7 per Cent. Loan 111 1-half. 5 per Cent. ditto 101. Royal Aſſurance 110 1-half. London Aſſurance 14 5-8ths to 3-4ths. African 13 3-4ths India Bonds 6 l. 17 s. to 18 s. Premium. South Sea ditto 11. 11 s Prem. Bank Circulation 3 l. 5 s. Prem. Salt Tallies 1-half to 2 7-8ths Prem. Engliſh Copper 3 l. Welſh ditto 15 s. Three 1-half per Cent. Exchequer Orders 6 per Cent. Premium. Three per Cent. ditto 2 per Cent. Premium. Million Bank 121 1-half.

This Day is Publiſhed,

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THE VOCAL MISCELLANY. A Collection of above 800 celebrated Songs, many of which were never before printed, with the Names of the Tunes prefix'd to each Song.

N. B *Either Volume may be had alone. Price 3 s.*

'Notwithſtanding the great Diſadvantage this Book ſet out 'with, as having been preceded by many of the ſame Kind, 'yet the extraordinary Succeſs it has met with, in having 'Two Impreſſions of above 7000 Volumes ſold off within Four 'Years after its firſt Publication, may be ſufficiently convincing to the Purchaſer, that it excels all the other Collections 'hitherto Publiſhed.

'It contains not only a good Collection of the moſt elegant 'among the Old Songs, but alſo above One Hundred and 'Fifty New ones, wrote by Celebrated Hands. And beſides 'the particular Care taken in the Choice of their Compoſitions, the Tunes are likewiſe mentioned; which muſt be allowed a great Addition to the Work, as it enables the Reader 'to ſing, what otherwiſe might poſſibly be paſſed over only as 'a Copy of Verſes.

Printed for Meſſieurs HAZARDS, at the Bible againſt Stationers-Hall, and WARD and CHANDLER, at the Ship juſt without Temple-Bar; and ſold alſo at their Shops in York, and at Scarborough Spaw.

This Day is publiſh'd,

THE Chriſtian Striſe for the Faith of the Goſpel. A Sermon preached at the Rev. Mr. Hill's Meeting-Place in Thames-ſtreet, the 9th of February 1738, before a Society of Miniſters and Gentlemen, engaged in a Deſign for the Encouragement of young Men, in their Studies for the Miniſtry, whoſe Hearts God has inclined to that Sacred Work. Publiſhed with ſome Enlargements. By JOSEPH STENNETT.

Printed for Aaron Ward, at the King's Arms in Little Britain; and ſold by John Oſwald, at the Roſe and Crown in the Poultry.

Where may be had. The Second Edition, of

God's Awful Summons to a ſinful Nation conſidered. In a Sermon preached the 27th of November 1737, in Commemoration of the dreadful Storm of Wind in 1703. By the ſame Author.

Juſt Arrived in the Philip, Joſeph Boyſman, from Bremen,

A Quantity of freſh PYRMONT Waters, which are the firſt come to England, taken up this Year

Lately IMPORTED,

Several Quantities of German Spa Waters, taken up from the Pouhon Fountain, in the beſt Seaſon. The Arms of the Prince of Liege by ſpecial Privilege from his Highneſs, are impreſs'd in Glaſs on the Neck of each Flask, agreeable to the annexed Impreſſion.

These Waters, with thoſe of Salters, Bourn, Holt, Scarborough, Bath and Briſtol, &c are ſold in the utmoſt Perfection, and delivered to any Part of the Town,

By THOMAS DAVIS,

(Purveyor of Mineral Waters to His Royal Highneſs the Prince of Wales.)

From his Water-Warehouſe in St. Alban-ſtreet, Pall-mall.

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The only ſhort and infallible CURE For the HEMORRHOIDS *or* PILES *of any Kind, or in either Sex; and allowed ſo to be by the moſt eminent Phyſicians in Europe.*

IT is a pleaſant ELECTUARY, which at once infallibly cures the Piles, be they ever ſo bad, and even after all other Means have failed, and that without any Trouble, Difficulty, or the leaſt Confinement; in the ſharpeſt Pain, and moſt miſerable Torture, it gives ſurprizing Relief, and almoſt miraculous Eaſe.

No ſooner is it taken ſcarcely, but all manner of Uneaſineſs vaniſhes, as if by Inchantment, and the Patient becomes as perfectly well and free from Pain, as if no ſuch Malady had ever been, and this it not only accompliſhes for the preſent, in all Perſons whatſoever, but alſo, by totally ſubduing all Sharpneſs in the Blood and Juices, it certainly prevents any Return of the PILES for the future, to as intirely to cure that Illneſs, and thereby prevent Fiſtula's, and other direful Conſequences, that cannot be too much dreaded.

Thouſands of Men and Women, who had for many Years, more or leſs, been wretchedly afflicted with the PILES, have at once been perfectly cured by this great Remedy, to their no leſs Joy and Comfort than Admiration.

It is ſo ſafe, that a ſucking Child might take it without Inconvenience, for it never occaſions the leaſt Trouble or Diſorder, and is ſo very agreeable to take, as not to give Diſtaſte to the niceſt Palate. Is ſold only at Jacob's Coffee-houſe, againſt the Angel and Crown Tavern in Broad-ſtreet, behind the Royal-Exchange, at 5 s. a Pot, with Directions.

The GREAT RESTORATIVE,

WHICH ſpeedily and infallibly cures all HYSTERICK DISEASES, whether Hypochondriack Melancholy in Men, or Vapours in Women, however circumſtanc'd, or to what Degree ſoever advanc'd, or of ever ſo long ſtanding, ſo as never to return again; by a pleaſant compound Medicament, chymically prepar'd of the choiceſt Anti-Hyſtericks in the whole Art of Chymiſtry.

This Medicine having cured Thouſands of Men and Women of Melancholy and Vapours, may be depended on for a perfect Cure; it ſtrikes immediately at the firſt Cauſe of this Diſtemper, and entirely deſtroys it Root and Branch, rectifies that vitiated Ferment in the Stomach, which is generally the firſt and chief Cauſe, and thereby cures Indigeſtion, purifies the Blood and Spirits, ſtrengthens the Brain and Nerves, clears the whole Frame, ſtops Vomiting, clears the Head from confus'd Thoughts, removes Fears, Sadneſs, diſturb'd Sleep, Twitchings of the Arms or Legs, cures Palpication, or Trembling of the Heart; and indeed all other the many and various Symptoms that attend this grievous Diſtemper; for, take away the Cauſe, and the Effect will ceaſe.

It is ſold for 4 s 6 d. the Bottle, at Mr. Sandwell's Toyſhop, at the Sign of the Griffin, the Corner of Buckler's Bury in the Poultry and no where elſe. Where it has been ſold near 20 Years, with the greateſt Succeſs and Benefit to the Public, notwithſtanding the many Counterfeits ſince its firſt Publication.

Theſe are to Certify whom it may concern,

THAT the Two Medicines for external Uſe, which have been ſold with ſo much Succeſs for the Good of Mankind near Thirty Years laſt paſt, for the Cure of

All Sorts of RUPTURES, BURSTEN, *or* BROKEN BELLIES.

are removed from the Minories where they have been ſold for the Author, ſo long, and are now ſold only at Mr. Sandwell's Toyſhop, the Sign of the Griffin, the Corner of Buckler's Bury in the Poultry, at 5 s. the Parcel, ſealed up with printed Directions given with them.

Theſe two Remedies need no other Recommendation than themſelves will manifeſt in two or three Days uſing, having by their admirable and even aſtoniſhing Succeſs, gained the Reputation they ſo juſtly deſerve, both in City and Country, after wearing Truſſes for many Years to no Purpoſe.

For by the Bleſſing of God, they make a perfect Cure, either on Old or Young, in a very little Time, and for a ſmall Charge, without any Pain to, or Confinement of the Patient; one Parcel is generally ſufficient for a compleat Cure, eſpecially on a young Perſon.

Many Hundreds of all Ages and Sexes have been cured by them, which occaſioned this Publication, for the Good of the Publick, that all ſuch unhappy People may be delivered from the Charge and Slavery of always wearing Truſſes.

The World might have had many Certificates of Cures of Perſons of all Ages, from Children of a few Months old, to grown Perſons of 60 Years or upwards; but that People are naturally averſe to let it be known, that they ever had ſuch an Infirmity: Yet Mr. Sandwell can ſatisfy any Inquirer of the Validity of what is here ſaid, tho' he has not had ſuch large Knowledge, by reaſon of the ſhort Time has ſold 'em, as they from whom the Medicines are good Reaſons, removed.

No Letters received except Poſt paid.

LONDON: Printed for T. COOPER, at the *Globe* in *Pater-noſter-Row*.